



# Hindustan College of Science & Technology

AICTE Approved • AKTU Affiliated • 5 NBA Accredited Courses

Agra-Delhi Highway (NH-2),  
Farah, Distt. Mathura - 281 122  
U.P. (India)  
Tel : + 91-565-2763366,  
+ 91-565-2763705 / 06  
Fax : +91-565-2763364

एच0सी0एस0टी0 / कुस0का0 / 2021 / 169

दिनांक : 16 / 01 / 2021

सेवा में,

श्रीमान जिला विद्यालय निरीक्षक,  
मथुरा।

विषय : 2020-21 के दशमोत्तर छात्रवृत्ति/शुल्कप्रतिपूर्ति के फार्म आनलाइन अग्रसित करने के सम्बन्ध में।

महोदय,

उपरोक्त विषयक के संदर्भ में आपको सूचित करना है कि हमारी संस्था ने बी0टेक0/एम0बी0ए0 पाठ्यक्रम के छात्रवृत्ति/शुल्कप्रतिपूर्ति के फार्म आनलाइन अग्रसित कर दिये हैं।

| क्र0 | जाति                     | प्रथम चरण | कुल योग |
|------|--------------------------|-----------|---------|
| ✓    | सामान्य वर्ग             | 97        | 97 ✓    |
| X    | पिछडी जाति               | 45        | 45      |
| X    | अल्पसंख्यक वर्ग          | 8         | 8 X     |
| ✓    | अनुसूचित-<br>जाति/जनजाति | 38        | 38 ✓    |
|      | कुल                      | 188       | 188     |

अपके अवलोकनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

सहयोगाकांक्षा के साथ  
सादर

भवदीय

(डॉ0 आर0 के0 उपाध्याय)  
निदेशक

प्रतिलिपि

1. श्रीमान जिला समाज कल्याण अधिकारी।
2. श्रीमान पिछडा वर्ग कल्याण अधिकारी।
3. श्रीमान अल्पसंख्यक कल्याण अधिकारी।

संलग्नक:-

1. संस्थाध्यक्ष का सचित्र नोटरीकृत शपथ पत्र,
2. संस्थाध्यक्ष का आधार कार्ड,
3. संस्थाध्यक्ष का पैन कार्ड,
4. मान्यता प्राप्त पाठ्यक्रम,
5. स्वीकृत सीट,
6. निर्धारित शुल्क,
7. प्रधानाचार्य का सचित्र नोटरीकृत शपथ पत्र,
8. प्रधानाचार्य का आधार कार्ड,
9. प्रधानाचार्य का पैन कार्ड,
10. फारवर्ड सूची,
11. सत्यापन प्रमाण पत्र,
12. छात्रवृत्ति समिति की संस्तुति,
13. छात्रवृत्ति आवेदन पत्रों की संलग्नक साहैत पी0डी0एफ0 की सीडी।

Regd. Office : "SGI Tower", 500 Mtrs. from Bhagwan Talkies towards Agra-Mathura Highway (NH-2), Agra - 2  
Phone : 0562-2622442, 2626758 Fax : 0562-2850274

Delhi Office : Main South Extn II, New Delhi - 110 049 Tel.: +91-11-26262992/93394,  
visit us at : <www.hcst.in> <www.sgei.org>



Agra • Mathura • G. Noida



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HCST/RO/2021/169

Date: 16/01/2021

To,  
The District School Inspector  
Mathura

**Subject: Regarding the forwarding of post metric (other than Inter) scholarship/fee reimbursement form (2020-21) online.**

Sir,

With reference to above subject, we would like to inform you that our institute has forwarded online form of scholarship/fee reimbursement of B.Tech./M.B.A. courses.

| S.No.       | Caste                 | First Phase | Grand Total |
|-------------|-----------------------|-------------|-------------|
| 1           | General Caste         | 97          | 97          |
| 2           | Other Backward Castes | 45          | 45          |
| 3           | Schedule Caste        | 38          | 38          |
| 4           | Minority              | 8           | 8           |
| Grand Total |                       |             | 188         |

This is for your kind consideration.

Regards

Copy To:

1. District Social Welfare Officer
2. Backward Class Welfare Officer
3. Minority Welfare Officer

*[Signature]*  
Director  
Hindustan College of  
Science & Technology  
FARAH (MATHURA)

*[Signature]*  
Registrar  
Hindustan College of Science &  
Technology, Farah, Mathura

REGISTRAR  
HINDUSTAN COLLEGE OF  
SCIENCE & TECHNOLOGY  
FARAH, MATHURA

Enclosures:

1. Pictorial notarized affidavit of the head and director of the institution, 2. Aadhaar card of the Head of Institute, 3. PAN Card of the Head of institute, 4. Accredited course, 5. Approved seat, 6. Prescribed fee, 7. Notarized pictorial affidavit of the principal, 8. Aadhaar card of the Principal, 9. Principal's PAN Card, 10. Forwarded list, 11. Verification certificate, 12. Scholarship Committee recommendation, 13. PDF CD with Attachments of scholarship application forms.

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**Hindustan College of Science and Technology**  
**Farah-Mathura**  
(AICTE approved & affiliated to AKTU)

**Year-3: 2020-21**

**Students benefited by Scholarship**

**(Government Scheme)**

| <b>Name of Scheme</b>                | <b>category</b> | <b>Number of Students benefited</b> | <b>Amount (in INR)</b> |
|--------------------------------------|-----------------|-------------------------------------|------------------------|
| Samaj Kalyan Vibhag Scholarship (UP) | SC              | -                                   | -                      |
|                                      | OBC             | 19                                  | 1662750                |
|                                      | General         | -                                   | -                      |
| <b>Total</b>                         |                 | <b>19</b>                           | <b>1662750</b>         |

**Hindustan College of Science and Technology**  
**Farah-Mathura**  
(AICTE approved & affiliated to AKTU)

**Year-3: 2020-21**

**List of beneficiary students**

INSTITUTE WISE STUDENT DETAIL OF SCHOLARSHIP & FEE REIMBURSEMENT  
 CATEGORY : OBC SESSION - 2020-21  
 INSTITUTE NAME : HINDUSTAN COLLEGE OF SCIENCE & TECHNOLOGY, MATHURA- 281122?  
 Report updated on 31-03-2021

BACK

| Sr No | Registration no. | Student Name        | Father's Name         | Course     | Year | Category | Gender | DOB        | Hish School Board Detail | Annual Income (Rs.) | Bank                 | Branch    | A/C No.  | Scholarship Amt (in Rs.) | Fee Reimburse. Amt (in Rs.) | Total |
|-------|------------------|---------------------|-----------------------|------------|------|----------|--------|------------|--------------------------|---------------------|----------------------|-----------|----------|--------------------------|-----------------------------|-------|
| 1     | 140790122000176  | AMANJIT YADAV       | BALVIR SINGH YADAV    | B.TECH/B.E | 3    | OBC      | MALE   | 25/03/1999 | CBSE Board/0929585/2014  | 144000              | PUNJAB NATIONAL BANK | FARAH     | ****9740 | 6600                     | 50000                       | 56600 |
| 2     | 140790132000106  | ANKIT KUMAR         | RAJEEV KUMAR          | B.TECH/B.E | 4    | OBC      | MALE   | 08/01/2001 | CBSE Board/5352370/2015  | 80000               | PUNJAB NATIONAL BANK | FARAH     | ****8850 | 6600                     | 50000                       | 56600 |
| 3     | 140790132000147  | ARCHANA SINGH       | RAM GOPAL SINGH       | B.TECH/B.E | 4    | OBC      | FEMALE | 28/08/1999 | CBSE Board/5201328/2014  | 42000               | PUNJAB NATIONAL BANK | FARAH     | ****9655 | 6600                     | 50000                       | 56600 |
| 4     | 140790132000310  | ASHISH KUMAR SINGH  | SHYAM KUMAR SINGH     | B.TECH/B.E | 4    | OBC      | MALE   | 20/04/1999 | CBSE Board/5006167/2015  | 132000              | PUNJAB NATIONAL BANK | FARAH     | ****8896 | 6600                     | 50000                       | 56600 |
| 5     | 140790102000259  | BHANU PRATAP        | HARISHANKAR YADAV     | B.TECH/B.E | 1    | OBC      | MALE   | 09/06/2002 | CBSE Board/5002582/2018  | 72000               |                      |           | ****9888 | 2200                     | 50000                       | 52200 |
| 6     | 140790102000274  | DEVANSHI PATEL      | ALOK RAJPUT           | B.TECH/B.E | 1    | OBC      | FEMALE | 04/04/2003 | CBSE Board/5006352/2018  | 120000              | BANK OF BARODA       | BELANGANJ | ****8701 | 2200                     | 50000                       | 52200 |
| 7     | 140790132000197  | HARSHIT SHAKYA      | ARUN SHAKYA           | B.TECH/B.E | 4    | OBC      | MALE   | 10/03/1998 | UP Board/0005733/2014    | 96000               |                      |           | ****9071 | 6600                     | 50000                       | 56600 |
| 8     | 140790132000411  | KM GIRJESH          | SUBHASH CHAND         | B.TECH/B.E | 4    | OBC      | FEMALE | 01/07/1998 | UP Board/0273523/2013    | 44000               | PUNJAB NATIONAL BANK | KOSIKALA  | ****2839 | 6600                     | 50000                       | 56600 |
| 9     | 140790132000531  | KM NEHA VERMA       | VINOD VERMA           | B.TECH/B.E | 4    | OBC      | FEMALE | 07/06/1999 | UP Board/0012168/2015    | 96000               | PUNJAB NATIONAL BANK | FARAH     | ****5531 | 6600                     | 50000                       | 56600 |
| 10    | 140790132000338  | KRISHNA KUMAR VERMA | GANGA SINGH VERMA     | B.TECH/B.E | 4    | OBC      | MALE   | 06/02/1998 | UP Board/0005769/2014    | 72000               |                      |           | ****2109 | 6600                     | 50000                       | 56600 |
| 11    | 140790132000187  | MOHAR PAL SINGH     | DARM PAL SINGH        | B.TECH/B.E | 4    | OBC      | MALE   | 01/02/1998 | UP Board/0200444/2012    | 38000               |                      |           | ****8823 | 6600                     | 50000                       | 56600 |
| 12    | 140790132000050  | POOJA VERMA         | MANISH VERMA          | B.TECH/B.E | 4    | OBC      | FEMALE | 22/12/1997 | CBSE Board/5107619/2014  | 60000               | PUNJAB NATIONAL BANK | FARAH     | ****9008 | 6600                     | 50000                       | 56600 |
| 13    | 140790102000231  | PRADEEP KUMAR       | BHAGWAN DAS           | B.TECH/B.E | 1    | OBC      | MALE   | 09/04/2000 | CBSE Board/5005229/2018  | 84000               | CANARA BANK          | SHAMSABAD | ****4092 | 2750                     | 50000                       | 52750 |
| 14    | 140790112000045  | ROMIL CHAUDHARY     | JAI PRAKASH CHAUDHARY | B.TECH/B.E | 4    | OBC      | MALE   | 22/07/1998 | CBSE Board/5140708/2014  | 60000               | PUNJAB NATIONAL BANK | FARAH     | ****9099 | 6600                     | 50000                       | 56600 |
| 15    | 140790122000209  | SANJIVANI JHA       | ANISH KUMAR JHA       | B.TECH/B.E | 3    | OBC      | FEMALE | 17/04/2002 | UP Board/0100509/2016    | 134400              | PUNJAB NATIONAL BANK | FARAH     | ****1346 | 6600                     | 50000                       | 56600 |
| 16    | 140790112000037  | SUNNY YADAV         | GYANENDRA YADAV       | B.TECH/B.E | 4    | OBC      | MALE   | 06/08/1996 | ICSE Board/73225052/2012 | 96000               | PUNJAB NATIONAL BANK | FARAH     | ****1924 | 6600                     | 50000                       | 56600 |

Director  
 Hindustan College of  
 Science & Technology  
 FARAH (MATHURA)

**REGISTRAR**  
 HINDUSTAN COLLEGE OF  
 SCIENCE & TECHNOLOGY  
 FARAH, MATHURA

| Sr No | Registration no. | Student Name       | Father's Name         | Course      | Year | Category | Gender | DOB        | Hish School Board Detail | Annual Income (Rs.) | Bank                 | Branch | A/C No.  | Scholarship Amt (in Rs.) | Fee Reimburse. Amt (in Rs.) | Total   |
|-------|------------------|--------------------|-----------------------|-------------|------|----------|--------|------------|--------------------------|---------------------|----------------------|--------|----------|--------------------------|-----------------------------|---------|
| 17    | 140790132000065  | VANSHIKA GAIHAR    | JITENDRA SINGH GAIHAR | B.TECH/B.E. | 4    | OBC      | FEMALE | 10/04/1999 | CBSE Board/5005682/2015  | 96000               | PUNJAB NATIONAL BANK | FARAH  | ****2516 | 6600                     | 50000                       | 56600   |
| 18    | 140790132000382  | VIMAL KUMAR CHAHAR | GOPAL CHAHAR          | B.TECH/B.E. | 4    | OBC      | MALE   | 02/08/1998 | CBSE Board/5244927/2014  | 60000               | PUNJAB NATIONAL BANK | FARAH  | ****9743 | 6600                     | 50000                       | 56600   |
| 19    | 140790122000147  | YOGESH CHAUDHARY   | GAMBHIR SINGH         | B.TECH/B.E. | 3    | OBC      | MALE   | 22/11/2000 | CBSE Board/5411822/2016  | 176514              | PUNJAB NATIONAL BANK | FARAH  | ****8909 | 6600                     | 50000                       | 56600   |
| TOTAL |                  |                    |                       |             |      |          |        |            |                          |                     |                      |        |          | 112750                   | 950000                      | 1062750 |

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Director  
Hindustan College of  
Science & Technology  
FARAH (MATHURA)

  
REGISTRAR  
HINDUSTAN COLLEGE OF  
SCIENCE & TECHNOLOGY  
FARAH, MATHURA